TOWN OF THESSALON COUNCIL MEETING AGENDA 6:30 P.M. JANUARY 27, 2020 W. J. BARRETT CHAMBERS, 187 MAIN STREET

Regular Meeting

- i) Opening of the Regular Meeting
- ii) Declaration of Pecuniary Interest and General Nature Thereof
- iii) Adoption of Minutes of Previous Meetings
- iv) Delegation
 - 1) Deborah Williamson Real Estate Consultant for Bell Mobility
- v) Business Arising from Minutes of Previous Meeting
- vi) Letters and Communications for Action
 - 1) Ministry of Natural Resources and forestry Draft Forest Sector Strategy Engagement Sessions
 - 2) E4M Solutions Accountability and Transparency Workshop
 - 3) MMAH 2020 CAO-Clerks Forum
 - 4) Thessalon Eagles Request for Funding Assistance
 - 5) Dr. H. S. Trefry Centre Advisory Committee Member
 - 6) Michael Mantha, MPP "Till Death Do Us Part Act" Petition
 - 7) City of Quinte West Conservation Authorities
 - 8) Marina/Arena/Parks Committee Minutes of January 14, 2020 Meeting
 - 9) Community Events and Activities Committee Minutes of January 21, 2020 Meeting
 - 10) Police Services Board Minutes of January 22, 2020 Meeting
- vii) Letters and Communications for Information
 - 1) 2019 Statement of Remuneration
 - 2) Jennifer McKenzie East Algoma Ontario Health Team
 - 3) MPAC 2019 Year-End Assessment Report
 - 4) Great Lakes Protection Initiative Environmental Funding Programs
 - 5) OMAFRA Drainage Act
 - 6) Michael Mantha, MPP Green New Democratic Deal Consultations
 - 7) Carolyn Beach Inn & Restaurant Metered Rates
- viii) Committee and Staff Reports
 - 1) Scott Lawrence
 - 2) Jordan Bird
 - 3) Ken Seabrook
 - 4) Debbie Rydall

TOWN OF THESSALON COUNCIL MEETING AGENDA – PAGE 2 6:30 P.M. JANUARY 27, 2020 W. J. BARRETT CHAMBERS, 187 MAIN STREET

ix) General Business

- 1) By-law Number 2349 Interim Tax Levy
- 2) By-law Number 2350 Borrowing and Pledging of Security
- 3) By-law Number 2351 To Amend Water Service Rates By-law
- 4) By-law Number 2352 Authorization to Sign Agreement with Bell Mobility
- 5) By-law Number 2353 To Adopt a Hiring Policy and Procedures
- 6) By-law Number 2354 Confirmatory

x) Closed Session

- 1) In order to address personal matters about an identifiable individual, including municipal or local board employees, and specifically, matters pertaining to the Acting Clerk/Secretary A/P. Clerk/By-law Enforcement Officer position; a request by Employee No. 007; and the Office Assistant position.
- xi) Passing of Confirmatory By-law
- xii) Adjournment

Please Remember To Mute Your Cell Phone and Refrain From Texting

Please dress accordingly as a delegation will be in attendance.

THESE MINUTES ARE THE INTERPRETATION OF THE RECORDER ONLY AND ARE NOT OFFICIAL UNTIL APPROVED BY COUNCIL!

The Mayor declared the Regular Meeting in the W. J. Barrett Chambers opened at 6:30 p.m. Present were Mayor Bill Rosenberg, Deputy Mayor Jordan Bird, Councillors Marcel Baron, Tracey Cooke, Randy Rankin, Linda Stopes and Lindsay Tallon, Town Superintendent Ken Seabrook and Clerk-Treasurer Robert P. MacLean.

Leigh Dauphin, Scott Lawrence and Lee Turcotte also attended the meeting.

Declaration – Closed Session: None

Delegation:

The individuals listed, representing the following organizations, gave an update on the ideas, opportunities, projects and goals for 2019:

- 1) Thessalon Horticultural Society Leigh Dauphin
- 2) Tri-Neighbours Board of Management Marcel Baron
- 3) Thessalon Public Library Linda Stopes
- 4) Community Events and Activities Committee Linda Stopes
- 5) Huron North West Professional Recruitment and Retention Committee Tracey Cooke
- 6) Marina/Arena/Parks Committee Scott Lawrence
- 7) Thessalon Volunteer Fire Department Scott Lawrence
- 8) Municipal Economic Development Committee Lee Turcotte
- 9) Planning Advisory Committee Jordan Bird
- 10) Sustainability Through Environmental Practices Committee Jordan Bird

The Mayor referenced a summary on the white board of Council's 2019 accomplishments as well as new memberships, and conferences and meetings in which the Town participated.

Resolutions:

2019-18-01: Jordan Bird – Lindsay Tallon: "Be it resolved that the minutes from the Regular Council Meeting held on November 18, 2019 be adopted." **CARRIED**

2019-18-02: Jordan Bird – Lindsay Tallon: "Be it resolved that the minutes from the Special Council Meeting held on November 29, 2019 be adopted." **CARRIED**

2019-18-03: Jordan Bird – Lindsay Tallon: "Be it resolved that Council approve the attendance of up to two representatives at the ROMA Annual Conference to be held in Toronto from January 19th – 21st, 2020." CARRIED

2019-18-04: Jordan Bird – Lindsay Tallon: "Be it resolved that Council approve the attendance of up to two representatives at the Ontario Good Roads Association Conference to be held in Toronto from February 23rd – February 26th, 2020." CARRIED

2019-18-05: Jordan Bird – Lindsay Tallon: "Be it resolved that Council approve the attendance of Councillor Tracey Cooke at the AMO Conference to be held in Ottawa from August $16^{th} - 19^{th}$, 2020."

CARRIED

2019-18-06: Linda Stopes – Randy Rankin: "Be it resolved that the space for fitness classes be provided through the Thessalon Arena or Thessalon Medical Building as an in-kind contribution, without cost to the participants, and with the classes to be offered on Friday mornings at approximately 11:00 a.m. or at an alternate date and time to be determined by the YMCA Regional Fitness Instructor/Coordinator."

CARRIED

2019-18-07: Jordan Bird – Lindsay Tallon: "Be it resolved that the letter of retirement from Pat Watson, effective May 30, 2020, be accepted with regret." CARRIED

2019-18-08: Marcel Baron – **Lindsay Tallon:** "Be it resolved that the Council of the Town of Thessalon supports the resolution passed by the Township of Central Frontenac requesting that the Province of Ontario work with the current building sector groups that, for the past fifteen years, have been working to support the Ministry of Municipal Affairs and Housing, and provide evidence based justification to municipalities that the creation of a new Delegated Administrative Authority is necessary prior to any legislative changes to the Building Code Act, with regards to building services delivery, being introduced in the Legislature that may have a negative impact on municipalities, and that a copy of this resolution be sent to The Honourable Doug Ford, Premier of Ontario, The Honourable Steve Clark, Minister of Municipal Affairs and Housing, the Honourable Jim McDonnell, Parliamentary Assistant for Municipal Affairs and Housing, the Association of Municipalities of Ontario and to the Township of Central Frontenac."

2019-18-09: Linda Stopes – Randy Rankin: "Be it resolved that Council approve the continuation of work by the Municipal Economic Development Committee with Tulloch Engineering and Deputy Mayor Bird, on the land use map by using layers to make features easier to identify." CARRIED

2019-18-10: Marcel Baron – Lindsay Tallon: "Be it resolved that Council decline the request of the person interested in purchasing the property located at 401 Boyle Street to store building supplies for the construction of a cabin on a local island as this is not a permitted use in a residential zone. **CARRIED**

2019-18-11: Marcel Baron – Lindsay Tallon: "Be it resolved that Council approve Consent Application C-2019-1 relating to the condominium development." CARRIED

2019-18-12: Jordan Bird – Lindsay Tallon: "Be it resolved that the Accounts Payable to December 16, 2019 in the amount of \$287,017.66 be approved for payment, noting that for any member of Council who has declared a pecuniary interest with regard to any account, their approval is based on this account(s) being excluded from the total accounts payable." **CARRIED**

Declaration:

Councillor Randy Rankin declared a conflict of interest relating to the Rankin Supply account and the North Shore Sentinel account. Councillor Linda Stopes declared a conflict of interest relating to the Sunset Beach Restaurant account.

2019-18-13: Jordan Bird – Lindsay Tallon: "Be it resolved that, following a review in accordance with the lease for the Thessalon Public Library, Council accept the recommendation of the Finance Committee that the Thessalon Public Library rent not be increased for the 2020 year." CARRIED

2019-18-14: Randy Rankin – Linda Stopes: "Be it resolved that the Mayor and Clerk-Treasurer are hereby authorized to sign, on behalf of the municipality, an application for funding through the Investing in Canada Infrastructure Program: Green Stream for replacement of the water main on Federation Street from Frances Street southerly to Barbara Street."

2019-18-15: Linda Stopes – Randy Rankin: "Be it resolved that the Mayor and Clerk-Treasurer are hereby authorized to sign, on behalf of the municipality, the application for funding through the 2020 Celebrate Ontario program to assist with the Canada Day celebration." CARRIED

2019-18-16: Lindsay Tallon – Tracey Cooke: "Be it resolved that, due to the increase in the off-season rates from \$15.00 plus HST to \$30.00 plus HST per month per building, the Wi-Fi be disconnected at the Marina and Park and reconnected in the spring for a fee of \$99.00 plus HST per building." **CARRIED**

2019-18-17: Marcel Baron – Lindsay Tallon: "Be it resolved that Council approve the removal of glass from the Collection and Processing of Recyclable Materials Contract effective January 1, 2020 with GFL Environmental Ltd."

2019-18-18: Tracey Cooke – Lindsay Tallon: "Be it resolved that Council approve the Boards and Committees, as per the summary contained within the December 16, 2019 Committee and Staff reports." CARRIED

2019-18-19: Jordan Bird – Lindsay Tallon: "Be it resolved that Council approves the inclusion in the 2020 budget of the required monies to enable the replacement of the server, the upgrading of the operating system, etc. as per the quotation from Unique Lucidia dated November 14, 2019." CARRIED

2019-18-20: Jordan Bird – Lindsay Tallon: "Be it resolved that, due to the February and May Council meetings falling on Family Day and Victoria Day respectively, the Council meetings be changed to Tuesday, February 18th and Tuesday, May 19th, 2020." CARRIED

2019-18-21: Jordan Bird – Lindsay Tallon: "Be it resolved that Council acknowledge receipt of the Committee and staff reports." CARRIED

2019-18-22: Marcel Baron – Lindsay Tallon: "Be it resolved that By-law Number 2341, being a by-law to amend Schedule A of Zoning By-law Number 1490, and specifically, to change the zoning for the lands described as Plan 8, Lot 23 NPt., Lot 24 SPt., 212 Main Street, from General Commercial Zone (C1) to Residential Second Density Zone (R2), be passed in open Council this 16th day of December, 2019."

CARRIED

2019-18-23: Jordan Bird – Randy Rankin: "Be it resolved that the rules of procedure be suspended in order to address the date for the January Council meeting." CARRIED

2019-18-24: Jordan Bird – Randy Rankin: "Be it resolved that the Council meeting in January be changed to January 27, 2020." CARRIED

2019-18-25: Linda Stopes – Randy Rankin: "Be it resolved that By-law Number 2342, being a by-law to amend Schedule 'B' of By-law Number 1800, being a by-law to update/establish user fees and service charges, be passed in open Council this 16th day of December, 2019." **CARRIED**

2019-18-26: Jordan Bird – Randy Rankin: "Be it resolved that By-law Number 2343, being a by-law to authorize 2019 year-end financial transfers, be passed in open Council this 16th day of December, 2019." CARRIED

2019-18-27: Randy Rankin – Linda Stopes: "Be it resolved that By-law Number 2345, being a by-law to authorize the signing of a lease agreement between Thomas Detert and the Corporation of the Town of Thessalon relating to the communication tower located at 81 Peachey Street, be passed in open Council this 16th day of December, 2019." CARRIED

2019-18-28: Marcel Baron – Lindsay Tallon: "Be it resolved that By-law Number 2346, being a by-law to authorize the signing of an agreement between the Municipality of Huron Shores and the Town of Thessalon to enter into an Automatic Aid Agreement for the Algoma Manor Nursing Home, Thessalon Hospital, Westwind Apartments, Birchland Veneer Limited, Birchland Plywood Limited, and Midway Lumber Mills Ltd., be passed in open Council this 16th day of December, 2019." **CARRIED**

2019-18-29: Marcel Baron – Lindsay Tallon: "Be it resolved that By-law Number 2347, being a by-law to appoint a Community Emergency Management Coordinator for the Town of Thessalon, pursuant to the standards established by regulation under the Emergency Management and Civil Protection Act, R.S.O., 1990, c. E. 9, as amended, be passed in open Council this 16th day of December, 2019." **CARRIED**

2019-18-30: Jordan Bird – Randy Rankin: "That this Council proceed in Closed Session in order to address personal matters about an identifiable individual, including municipal or local board employees, and specifically, the recommendation for the Arena/Park Labourer 2 full-time position." CARRIED

2019-18-31: Jordan Bird – Randy Rankin: "That Council resume Open Session." CARRIED

2019-18-32: Jordan Bird – Randy Rankin: "Be it resolved that, with regard to Closed Session Item No. 1, Council accept the recommendation of the Interview Team regarding the Arena/Park Labourer 2 full-time position." CARRIED

2019-18-33: Jordan Bird – Randy Rankin: "Be it resolved that By-law Number 2348, being a by-law to confirm the proceedings of the meeting of Council held on December 16, 2019, be passed in open Council this 16th day of December, 2019." CARRIED

2019-18-34: Jordan Bird – Randy Rankin: "That this meeting be adjourned at 8:31 p.m." CARRIED

Mayor

Seal

Clerk-Treasurer

DELEGATION

Deborah Williamson, SR/WA, D.A. Williamson & Associates Inc., Real Estate Consultant for Bell Mobility

From: Deborah Williamson
Sent: January 8, 2020 10:45 AM
To: Robert MacLean <robert.thessalon@bellnet.ca>
Cc: Ken Seabrook <ken.thessalon@bellnet.ca>; Pat Watson <pat.thessalon@bellnet.ca>
Subject: Bell Mobility W6887 Thessalon Downtown - Mono-Pole Tower Proposal

Hello Robert,

Further to our previous telephone conversations and a site visit on November 7, 2019, kindly find attached a proposal letter to the Town of Thessalon for a Bell Mobility 30m mono-pole tower to service the Town of Thessalon, along with Innovation, Science & Economic Development's (ISED's) Default Protocol (CPC-2-0-03 15Jul2014) and Bell's standard Lease document.

I look forward to discussing it with you and Ken Seabrook further and to have it put before Council at the earliest opportunity.

Regards, Deborah

Deborah Williamson, SR/WA, ATC

Project Manager Wireless Access Network



Bell Mobility Proposal W6887 The



From: Deborah Williamson
Sent: January 24, 2020 9:33 AM
To: Robert MacLean <robert.thessalon@bellnet.ca>
Cc: Pat Watson <pat.thessalon@bellnet.ca>; Ken Seabrook <ken.thessalon@bellnet.ca>
Subject: Bell Mobility W6887 Thessalon DT - Change in Proposed Tower Location

Good morning Robert,

Bell's RF Engineer ran more coverage predictions and found that a 30m mono-pole at the Curling Rink would not completely cover the north part of the Town. He put together a few scenarios and has determined that a 52m self-support tower at the Public Works Yard on Peachey Street will provide the best overall coverage to the Town.

The proposed location is at the following coordinates: Lat 46.26022 Long -83.548978

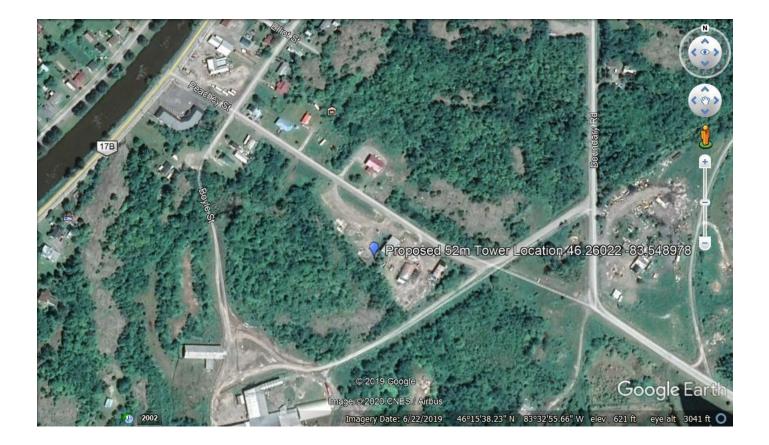
I've attached a Google Image of the proposed location.

I look forward to discussing this location further and will see you on Monday evening.

Regards, Deborah



Deborah Williamson, SR/WA, ATC RES CONSULTANT FOR BELL MOBILITY



Council:

The authorization to enter into a lease agreement is contained within By-law Number 2352.

Robert

LETTERS AND COMMUNICATIONS FOR ACTION

Ministry of Natural Resources and Forestry

Office of the Director Wayne Barnes Business Development Branch

Roberta Bondar Place Suite 400 70 Foster Drive Sault Ste. Marie ON P6A 6V5 Tel: 705-945-6795 Fax: 705-945-8796

Ministry of the Environment, Conservation and Parks

1st Fir, 135 St Clair Ave W, Toronto, ON M4V 1P5 Tel: 416-314-7967

December 12, 2019

Mayor Bill Rosenberg Town of Thessalon

Email: townthess@bellnet.ca

Subject: Draft Forest Sector Strategy – Invitation to Draft Forest Sector Strategy Engagement Sessions.

Dear Mayor Rosenberg:

We write to invite the Thessalon to meet with the Ministry of Natural Resources and Forestry (MNRF) and the Ministry of Environment, Conservation and Parks (MECP) to discuss the draft Forest Sector Strategy and contributing forestry-related policy and regulatory changes that the ministries are considering.

On December 4, 2019, the government posted a Draft Forest Sector Strategy on the Environmental Registry for public review and comment. The strategy is open for comments from December 4, 2019 to February 5, 2020. You can access the draft strategy at <u>Ontario's Draft Forest Sector Strategy</u>.

In the draft Forest Sector Strategy, Ontario is proposing a long-term vision for growth and sustainability for the forest sector and is seeking comments and input from your community. MNRF is considering actions supporting the pillars of the draft strategy. Actions under consideration include modernizing the forest management planning process, modernizing the approach to independent forest audits, and reducing duplication and modernizing approvals processes.

In addition, MECP is also considering changes to the environmental assessment requirements for forest management on Crown lands as part of MECP's modernization of the *Environmental Assessment Act* and processes.



Bureau du Directeur Wayne Barnes Direction du développement des activités

Place Roberta Bondar Bureau 400 70, promenade Foster Sault Ste Marie (Ontario) P6A 6V5 Tél.: 705-945-6795 Téléc.: 705-945-6796

Ministère de l'Environnement, de la Protection de la nature et des Parcs

1st Fir, 135 St Clair Ave W, Toronto, ON M4V 1P5 Tél. : 416-314-7967



More information about these proposed changes will follow soon.

At this time, we wanted to make you aware of these important topics that we hope to discuss with a representative (or representatives) from your community at one of the regional sessions.

The MNRF is convening regional consultation sessions in six locations across Ontario to discuss the proposals and receive comments. These one-half day sessions will be held in the following regional centres:

Date	Location	Venue	Address	
Jan 13 9:00-12:00	Thunder Bay	AFFES Fire Centre Training Room	1580 Arthur Street W	
Jan 15 9:00-12:00	Timmins	South Porcupine Ontario Government Complex, Boreal	5520 HWY 101 E	
Jan 21 9:00-12:00	North Bay	McKeown West Wing Boardroom	437 McKeown Avenue	
Jan 23 1:00-4:00	Kenora	Kenora Fire Mgmt	1789 Airport Road	
Jan 28 9:00-12:00	Peterborough	Robinson Place Ball Rooms A and B	300 Water Street, Main Floor	
Jan 29 9:00-12:00	Sault Ste Marie	Roberta Bondar Place - Boardroom B	70 Foster Dr, Main Floor	

Please let us know as soon as you can if you plan to send a representative(s) to one of these sessions. Please contact Ritikaa Gupta at 705-945-5731 or Ritikaa.Gupta@ontario.ca.

We look forward to discussing the draft Forest Sector Strategy and associated proposals with you. We also invite any written comments on any of these initiatives to be submitted to Ritikaa Gupta at ritikaa.gupta@ontario.ca.

Following the in-person sessions, MNRF will consider comments on proposals and report back to explain how those comments were considered. We hope you will consider participating in these consultations.

Sincerely,

mo

Wayne Barnes Ministry of Natural Resources and Forestry Director, Business Development Branch

A. Cross

Annamaria Cross, A/Director Environmental Assessment and Permissions Branch Ministry of the Environment, Conservation and Parks

From: Support <Support@e4m.solutions>
Sent: January 19, 2020 2:19 PM
To: Tammy <tammy@e4m.solutions>
Subject: Accountability & Transparency Bylaw Drafting Workshop

Good morning and Happy New Year Everyone!

WMG and E4m are hosting another policy drafting workshop. We had hoped to have this during the fall months last year, but Paul Cassan and his team were busy preparing to attend the Supreme Court of Canada.

As we have previously promoted, the topic of this session is Accountability & Transparency Bylaw ("A & T ") [required by section 270 of the *Municipal Act*]. While you know that this bylaw is not overly complicated, it is one in our experience that Members of Council do not know (or really care) about and they should! This bylaw is a key tool for Council to explain to ratepayers how they share information, what ethical standards they have adopted and how they work with staff to ensure that the municipality is operated in accordance with legislation and Council policy. Local boards and committees should also be trained on and follow this bylaw.

Additionally, most of the ones we have reviewed have not been updated in many years (some are dated before 2001). It is important that bylaws/policy be updated to reflect any legislative changes. In 2019, municipalities were required to adopt a code of conduct. This new policy must also be added to the Accountability & Transparency Bylaw along with any other related policy the municipality may have enacted since the date of the A & T bylaw.

Join us:

February 18, 2020, in Spanish from 10 A.M. to 1 P.M. or February 19, 2020, in Kirkland Lake from 10 A.M. to 1 P.M. – electronic participation for Council & Staff from **Northwestern Municipalities**

We are doing things a little bit different this time. We will be reviewing the bylaw template; however, we want to focus more on using the tool rather than just its content. It has been our experience that the benefits of this bylaw are not clearly understood by Council and staff. Our presentation will cover *how to more effectively use this bylaw* for public education, risk management, conflict resolution, complaint management and Council decision making!! This will be an interactive workshop and you are encouraged to bring a laptop so that you can prepare your Municipality's bylaw as we go!

This workshop is ideal for members of Council, Committee or Local Board Chairs/Members and senior Municipal staff.

Coffee and lunch will be provided. Registrants will receive the agenda and the invoice after the registration deadline.

Should there be insufficient registration, the event may be cancelled.

We currently do not plan to have a session in the northwest and invite Northwestern Municipalities to attend electronically. It will be a bit of a challenge for you to participate in some of the interactive activities, but you will be able to participate in some using the online chat feature.

Workshop Fee

The fee for this workshop is \$385 for the first person from any municipality. Each additional person is \$45. HST will be added on the total fees.

Electronic Participation

The workshop fee applies for one point of access per municipality. Should you wish to have others connect separately, an additional \$10 plus HST will apply. To be clear, if you wish to broadcast the session using a television or projector to a room full of participants, there is no additional charge. However, if a member of council wishes to access from home in addition to staff accessing from the office the additional fee applies.

WMG Members

This workshop is free for one participant of any Municipality who was a WMG member in 2019 [as per your membership contract]. Each additional person is \$45 plus HST.

E4m Clients

For Municipalities that have appointed E4m as their Integrity Commissioner we are offering a reduced rate to you of \$335 plus HST. Each additional person is \$45 plus HST.

To receive a registration form, please email <u>support@e4m.solutions</u>. Deadline to register is February 11, 2020, by 4 P.M. – if for some reason you are unable to register by the deadline but are considering attending/participating, please let us know.

Warm regards,

Vikki S.

The E4m Support Team



From: MSON - Sudbury (MMAH) <MSO-NE@ontario.ca>
Sent: December 11, 2019 12:18 PM
To: Lepage, Lori (MMAH) <Lori.Lepage@ontario.ca>
Cc: Horgan, Kathy (MMAH) <kathy.horgan@ontario.ca>; Roy, Lise (MMAH) <Lise.Roy@ontario.ca>; Searle, Bryan (MMAH) <Bryan.Searle@ontario.ca>; Bacon, Liana (MMAH) <Liana.Bacon@ontario.ca>
Subject: DATE CHANGE - Save the Date and Registration Form

Good Afternoon CAO's and Clerks;

Some clerks have advised us that our original date for the CAO/Clerk's forum was during the March Break. To accommodate, we have changed the date. Please find attached the Revised Save the Date Notice and Registration Form to reflect revised date of the CAOs/Clerk's Forum to **March 12, 2020**.

As previously noted, the conference will take place at the Northbury Inn & Conference Centre located at 50 Brady Street, Sudbury.

- A block of 40 rooms has been set aside for those wishing to stay at the hotel with a group rate of \$129.00 plus tax.
- Attached is a Save the Date and registration form.

You are asked to return the completed registration form <u>with</u> the registration fee to our office no later than February 28, 2020.

Please feel free to forward this e-mail on to any colleagues who may also be interested in attending.

Lori Lepage

Administrative Coordinator Municipal Services Office – North Ministry of Municipal Affairs and Ministry of Housing



 159 Cedar Street, Suite 401

 Sudbury
 ON
 P3E 6A5

 Direct Line:
 705-564-6862

 Fax:
 705-564-6863

Council:

Would it be possible to attend this forum? The registration fee is \$50.00.

Thanks,

Robert



January 14, 2020

Thessalon Council Members

Thessalon Minor Hockey is excited to be hosting the 2019/2020 end of season Playoffs March 6,7 and 8th. for the Novice, Atom and Peewee divisions.

This will be conducted in a round robin tournament style weekend. With a skills competition being completed in between games. We are still working on schedules and will provide one once it has been finalized.

We have the funds for games, refs and time keepers. We are looking for help to cover the skills competition times (ruffly 4 hours) if you can be of an help that would be appreciated.

We would also like to have the upper deck for the weekend to have a place for families to stay warm and hang out during the weekend. We have been extremely lucky to have had the upper deck for the weekends Thessalon has hosted games this season, and would like to thank you for that. It makes families coming to Thessalon for the day, stand out over all other arenas. It has been discussed with Ken Seabrook, and he didn't think there would be an issue using the upper deck unless it was rented. We would like to ask to see if Council would be willing to donate the upper deck for this weekend to TMHA. That way we would be guaranteed a place for families to keep warm and entertain there kids while they are waiting to play.

There is no doubt in my mind that Thessalon has the nicest Arena in the area and by being able to host these type of events brings families to Thessalon and People into our stores and Businesses.

Thank you all in advanced for considering our request

Alison Cooke TMHA President and all the Thessalon Eagles Players Council:

You may recall the inclusion in the May, 2019 agenda of information from the Dr. H. S. Trefry Centre regarding the expansion of the Transportation program to include the Town of Bruce Mines, the Township of Plummer Additional, the Town of Thessalon and part of the Municipality of Huron Shores. I have included the attachments from that email below. I have also attached an email from the Program Assistant which provides usage numbers for the programs offered. Approval has been given to add a member to the Seniors And Persons With A Disability Advisory Committee to represent this area. The Terms of Reference for that committee are provided below as well.

The Councils from the four above-mentioned municipalities have been asked to have their respective Councils revisit this request. The Clerks have discussed a joint advertisement for a member for the Advisory Committee and for drivers for the transportation program as well.

Thank you for giving matter your consideration.

Robert







From: Janet <drtrefrycentre@gmail.com>
Sent: January 21, 2020 2:28 PM
To: Vicky Goertzen-Cooke <vgoertzencooke@ontera.net>; Donna Brunke <dbrunke@bellnet.ca>; debbie@huronshores.ca; Robert MacLean <robert.thessalon@bellnet.ca>
Cc: Carol Trainor <stjoeadmin@bellnet.ca>; Jess <dr.trefrycentre@one-mail.on.ca>
Subject: Expansion Area Usage- Trefry Centre

Good Afternoon,

Please find below usage numbers for all the programs that serve your Municipalities. These numbers below are for our fiscal year to date that aligns with the LHIN for our stat reporting. We have noticed a significant jump in numbers for these areas in the last couple of months. A worker from ODSP has recently found out about our transportation services and is delighted as her case load of 103 people are in the Thessalon, Huron Shores, Bruce Mines & Plummer Additional area. If there are any questions or you require more information please do not hesitate to ask. Have a great day.

Expansion Area Usage April to December 2019

Townships	Day	Out	Transp	ortation	Coffee Connections		
	% of	# of	% of	# of	% of	# of	
	clients	clients	clients	clients	clients	clients	
Bruce Mines	13%	5	14%	6	2%	6	
Thessalon	5%	2	18%	8	1%	1	
Plummer Additional	13%	5	5%	2	2%	6	
Huron Shores	0%	C	0%	0	0%	0	

Janet Gordanier, Seniors Services Program Assistant Dr. H. S. Trefry Memorial Centre The Corporation of the Township of St. Joseph 1601 C Line, P. O. Box 158 Richards Landing, ON POR 1J0 Tel: (705) 246-0036 Fax: (705) 246-0249 Email: drtrefrycentre@gmail.com

Providing services to seniors and persons with disabilities which will assist them to remain in their own homes and allow them to maintain their dignity. Operating in memory of Dr. Harold S. Trefry and his service to this community.

THE CORPORATION OF THE TOWNSHIP OF ST. JOSEPH SENIORS AND PERSONS WITH A DISABILITY ADVISORY COMMITTEE TERMS OF REFERENCE

BACKGROUND and PURPOSE

The Council of The Township of St. Joseph appoints an Advisory Committee to provide input on the development of Community Supported Services to the seniors and disabled population of St. Joseph Island and the Townships of Johnson, Tarbutt and Tarbutt Additional, Plummer Additional, MacDonald Meredith and Aberdeen, and Laird under an agreement with the Ontario Ministry of Health and Long-Term Care or the North East Local Health Integration Network (NE LHIN).

RESPONSIBILITIES OF THE COMMITTEE

The Advisory committee will:

- Evaluate the appropriateness of existing services;
- Identify unmet service needs;
- Identify service trends;
- Explore ways to provide programs and services in a cost effective manner;
- Make recommendations to Council on issues affecting program delivery.

MEMBERSHIP

Members of the Seniors and Persons with a Disability Advisory Committee will be appointed in December of each election year by the Council of The Township of St. Joseph for a four year term effective from December through November 30 of election year.

Suggested membership for the Advisory Committee:

- 1 representative member of the Council of The Township of St. Joseph
- 4 municipal representatives from the St. Joseph Island municipalities
- 1 member to represent the communities of the North Shore part of the catchment area
- 1 member to represent the communities between Plummer Township and Iron Bridge
- 4 community representatives (e.g. the Lions Club, the Legion, or other recognized service organizations may appoint representatives interested in the welfare of the target population);
- Additional non-voting members of the community may be appointed to provide input.

At the first meeting of each new term a Chair, Vice Chair and Recording Secretary shall be appointed.

Total Voting Membership:

Up to twelve (12) Representative Members as noted above.

Support Staff (non-voting):

Manager, Seniors and Persons with a Disability Program Assistant Clerk Administrator

MEETINGS

Meetings are held the second Tuesday of every month or at the call of the Chair. The Committee will meet at the Dr. Trefry Centre in Richards Landing. Additional task forces comprised of committee members may be formed to work on specific projects at the convenience of the majority of participants.

Quorum shall be a simple majority (fifty percent plus one) of the eligible voting positions.

ACCOUNTABILITY AND REPORTING RELATIONSHIPS

Recommendations of the Advisory Committee shall be taken to Council through the Manager and the Clerk Administrator. The Committee reports and is accountable to Council, who shall make decisions regarding the services provided through the staff of the Dr. Harold S. Trefry Memorial Centre.

Approved by Seniors Advisory Committee: February 10, 2015 Revised March 2019 to amend the program name and department head. Revised July 2019 to include a representative of the expanded catchment area east of Johnson Township

Approved by Council _____

From: Mantha - CO, Michael <a href="mailto:sent:white-co@ndp.on.ca<a="">></mmantha-co@ndp.on.ca<>Sent: January-09-20 2:43 PMSubject: "Till Death Do Us Part Act" petition from MPP Michael Mantha

Dear Friends:

Ontarians enjoy and can take pride in the bounty that life has to offer us in so many different ways. But, we also have to admit that life for Ontarians is not entirely without pitfalls. We are privileged to live in a province with a multitude of diverse forms of wealth and opportunities and it is essential that we strive at all times to make life better for everyone.

It is with this thought in mind that I am sharing with you an opportunity to right a situation that all too many families experience at some point in their lives. Specifically the heartache that family members sometimes experience when there comes a time that our parents find it necessary to move into a seniors care facility. We are all aware that this day may come at some point and are prepared to face it when it comes. But then, we receive the devastating news that, after living 50, 60 or more years together as one, it becomes necessary to split our parents up into different rooms or even different facilities in some cases. One can only imagine the despair or even fear that this may bring about for all concerned.

It is with this situation in mind that my NDP colleague Catherine Fife is putting forth *Bill 153, the Till Death Do Us Part Act*. This is one of those issues that we do not really understand until it happens to one of our own loved ones. After spending a lifetime loving and supporting one another as well as helping to build this province, Ontario seniors deserve to see the love and commitment they have demonstrated, honoured and respected. Seniors in Ontario should have the right, upon admission to a senior care facility, to have accommodations made available so that they can remain united in the same residence.

With the *Till Death Do Us Part Act*, we have the means to make this right become a reality.

I ask that you consider supporting this bill by sharing the attached petition with your friends, neighbours and everyone on your community. Completed petitions with original signatures can be sent to my Queen's Park address which can be found on the form.

Thank you for your consideration in this matter. If you have any questions or concerns, please feel free to contact my office.

Sincerely,

Michael Mantha, député Algoma-Manitoulin

CITY OF QUINTE WEST

Office of the Mayor Jim Harrison



P.O. Box 490 Trenton, Ontario, K8V 5R6

> TEL: (613) 392-2841 FAX: (613) 392-5608

January 15, 2020

Mr. Jamie McGarvey, President Association of Municipalities of Ontario 200 University Ave., Suite 801 Toronto, Ontario M5H 3C6

RE: Resolution – Conservation Authorities

Dear Mr. Jamie McGarvey:

This letter will serve to advise that at a meeting of City of Quinte West Council held on January 13, 2020 Council passed the following resolution:

Moved by Cassidy Seconded by Alyea

Whereas the City of Quinte West has been well served by both the Lower Trent Conservation Authority and the Quinte Conservation Authority and

Whereas we have working service agreements with both Authorities and

Whereas we value the efforts of the Conservation Authorities to monitor floods, to manage source water protection and to ensure the integrity of the watersheds within our municipality and conserve our natural environment and

Whereas the current Provincial government is reviewing the mandate and potential funding to Conservation Authorities

Be it resolved that the City of Quinte West requests that the Provincial Government improve their funding of Conservation Authorities to provide a more stable funding base that would prevent any downloading of costs to municipalities

And further that the Provincial Government will maintain and not diminish the core mandate of Conservation Authorities

And further that we forward this motion to the Minister of Environment, Conservation and Parks, the Minister of Natural Resources, the Premier, the Leaders of all opposition parties, all of our local municipal partners, and AMO to seek their support and concurrence. **Carried** We trust that you will give favourable consideration to this request.

Sincerely,

CITY OF QUINTE WEST

Im farme

Jim Harrison Mayor

Thessalon Marina/Arena/Parks Committee January 14, 2020 – Council Chambers

THESE COMMENTS ARE THE INTERPRETATION OF THE RECORDER ONLY AND ARE NOT OFFICAL UNTIL APPROVED.

Present: Committee Chair Scott Lawrence, Bill Rosenberg, Councillors Linda Stopes, Committee Member James Orlando, Town Superintendent Ken Seabrook and Recording Secretary <u>MaryKaye</u> Karhi. Councillor Lindsay Tallon was not present.

Call to Order

The meeting was called to order at 5:30 p.m.

Disclosure of Pecuniary Interest and Conflict of Interest None

Acceptance of Minutes – November 12, 2019

2020-01-01 – James Orlando – Linda Stopes "Be it resolved that the minutes of the meeting held on November 12, 2019 be accepted as presented."

Business Arising from Minutes

2020-01-02 - James Orlando - Bill Rosenberg

"Be it resolved that the Thessalon Marina/Arena/Parks Committee recommend to Council to amend the Park User Fees and Service Charges By-Law Number 1800 – Schedule "E" increasing the Daily rate for Campsites with Electricity from \$38.00 to \$40.00, the Weekly rate for Campsites with Electricity from \$220.00 to \$235.00, the Seasonal rate for Campsites with Electricity from \$1,584.00 to \$1,750.00 and the Baseball User Fees for the Ladies' Ball Teams, Men's Ball Teams, Mixed Ball Teams be increased from \$217.00 to \$225.00 (all rates include HST)."

CARRIED

CARRIED

2020-01-03 - Linda Stopes - James Orlando

"Be it resolved that the Thessalon Marina/Arena/Parks Committee recommend to Council to amend the Marina User Fees and Service Charges By-Law Number 1800 – Schedule "D" adding Free launching for Thessalon Residents, to increase the Mezzanine Day Rental from \$87.00 to \$100.00 and to increase Meeting Rental (up to 4 hours) from \$44.00 to \$50.00 (all rates include HST)." CARRIED

2020-01-04 - Linda Stopes - James Orlando

"Be it resolved that the Thessalon Marina/Arena/Parks Committee recommend to Council to amend the Arena User Fees & Service Charges By-Law Number 1800 – Schedule "B" increasing the Ice Rental Rates Per Hour from \$113.00 to \$118.65, Regular User Groups from \$96.05 to \$100.00, the Upper Deck Per Day from \$84.75 to \$100.00, Per Day – Business/Service Clubs/Fundraisers w/Alcohol from \$113.00 to \$150.00 (all rates include HST)." CARRIED Thessalon Marina/Arena/Parks Committee meeting January 14, 2020 Page – 2 –

2020-01-05 – James Orlando – Bill Rosenberg "Be it resolved that the Thessalon Marina/Arena/Parks Committee recommend to Council that the fitness instructor using the Arena lobby for fitness classes on Friday mornings be provided a key to the Arena." CARRIED

2020-01-06 – James Orlando – Bill Rosenberg "Be it resolved that the Thessalon Marina/Arena/Parks Committee schedule their next meeting for Tuesday, February 4, 2020 at 5:30 p.m." CARRIED

2020-01-07 – Scott Lawrence – Linda Stopes "Be it resolved that the Thessalon Marina/Arena/Parks Committee meeting adjourn at 7:00 p.m." CARRIED

Chair

Recording Secretary

THESSALON COMMUNITY EVENTS & ACTIVITIES COMMITTEE January 21, 2020

THESE COMMENTS ARE THE INTERPRETATION OF THE RECORDER ONLY!

Present: Chair Linda Stopes, Members, Kimberly Bos, Linda McLeod, Christa Lawrence, Donna Orlando, and Secretary Kristen Lawrence.

Regrets: Members, Tracey Cooke, Eve Webb.

Chair Stopes opened the meeting at 5:30 p.m.

Resolution No. 2020-07-01: -: Kimberly Bos - Christa Lawrence: "Be it resolved that the minutes of the meeting of November 5, 2019 be adopted as presented." CARRIED

Resolution No. 2020-07-02: Donna Orlando – Linda McLeod: "Be it resolved that the Thessalon Community Events and Activities Committee recommend that Council approve the Soap Box Derby to be held at Thessalon Public School on February 15, 2020." CARRIED

Resolution No. 2020-07-03: Linda Stopes – Christa Lawrence: "Be it resolved that the Thessalon Community Events and Activities Committee recommend that Council approve Public Skating from 12:00 p.m. to 1:00 p.m., and Children's Pick-Up Hockey from 1:00 p.m. to 4:00 p.m. on March 17,18,19, 2020 with the cost to be \$2.00 per person." CARRIED

Resolution No. 2020-07-04: Donna Orlando – Christa Lawrence: "Be it resolved that the Thessalon Community Events and Activities Committee recommend that Council approve the Children's Easter Egg Hunt on April 10, 2020 with the cost to be \$2.00 per registrant." CARRIED

Resolution No. 2020-07-05: Kimberly Bos – Donna Orlando: "Be it resolved that the Thessalon Community Events and Activities Committee recommend that Council approve Donna Latulippe for Senior of the Year 2020." CARRIED

Resolution No. 2020-07-06: Linda McLeod – Kimberly Bos: "Be it resolved that the meeting be adjourned at 6:00 p.m."

The next meeting is to be February 5, 2020.

Chair

Secretary

JANUARY 22, 2020 THESSALON POLICE SERVICES BOARD PAGE 1

THESE MINUTES ARE THE INTERPRETATION OF THE RECORDER ONLY!

Present: Chair Marcel Baron, Provincial Appointee Norman Nash, Member Donna Latulippe, Inspector Tyler Sturgeon, S/Sgt Robert Walsh and Acting-Secretary Debbie Rydall

Regrets: Secretary Pat Watson

Chair Marcel Baron opened the meeting, held in the Board Room of the Municipal Building at 187 Main Street, at 12:32 p.m.

Delegation:

Inspector Tyler Sturgeon reviewed the reports covering the periods from October 2019 to December 2019.

Resolutions:

01-01-2020: Norman Nash – Donna Latulippe: "Be it resolved that the minutes of the meeting held on October 16, 2019 be adopted as presented." CARRIED

01-02-2020: Donna Latulippe – Norman Nash: "Be it resolved that the Board recommend that Council review the January 15, 2020 letter from the Office of the Solicitor General regarding the Community Safety and Policing Act, 2019; specifically the composition of O.P.P. detachment boards; and consider appointing a representative to attend the Round Table Session in Sudbury." CARRIED

01-03-2020: Donna Latulippe – Norman Nash: "Be it resolved that the meeting be adjourned at 1:05 p.m." CARRIED

The next meeting of the Thessalon Police Services Board will be held on Wednesday, April 22, 2020 at 12:00 noon.

Chair

Acting-Secretary

Solicitor General

Office of the Solicitor General

25 Grosvenor Street, 18th Floor Toronto ON M7A 1Y6 Tel: 416 325-0408 MCSCS.Feedback@Ontario.ca Solliciteur général

Bureau de la solliciteure générale

25, rue Grosvenor, 18* étage Toronto ON M7A 1Y6 Tél.: 416 325-0408 MCSCS.Feedback@Ontario.ca



132-2019-3184 By e-mail

January 15, 2020

Dear Mayor:

As you may know, on March 26, 2019, Ontario passed the *Comprehensive Ontario Police Services Act, 2019* (Bill 68), which established the *Community Safety and Policing Act, 2019* (CSPA, 2019). The CSPA, 2019 supports our government's commitment to:

- Modernize Ontario's police service delivery framework;
- · Strengthen public confidence in policing; and
- Improve governance, training, and transparency.

I am writing to update you on the work that is currently underway to bring the CSPA, 2019 into force in 2021, and inform you of upcoming engagement opportunities.

We are engaging a number of our stakeholders, to develop more than 50 required matters for regulation. These include several Ontario Provincial Police (OPP) related matters for regulation such as:

- Establishing OPP governance-related regulations, including the composition of OPP detachment boards and the OPP Governance Advisory Council;
- Developing an approach to determine when it is appropriate to have more than one OPP detachment board for a detachment of the OPP that provides policing to municipalities or First Nations;
- Aligning the existing OPP billing framework with the CSPA, 2019.

We recognize the significant implications these regulatory changes will have on communities that receive direct and/or supplemental services from the OPP.

Given these impacts, my ministry will engage communities through regional roundtable sessions. The regional roundtables will be an opportunity for the ministry to provide an overview of upcoming regulatory changes related to OPP services and for communities to identify pertinent local issues and provide feedback on OPP-related policy proposals.

.../2

Ontario Provincial Police Regulations Regional Roundtable Page 2

The regional roundtables will take place in the following locations:

OPP Region	Regional Roundtable Locations		
North West	KenoraThunder Bay		
North East	SudburyTimmins		
West	London		
East	Brockville		
Central	Orillia		

Ministry staff will reach out to you with additional information regarding the regional roundtable sessions in the coming weeks.

We look forward to continuing our work with you to better understand local priorities, examine strategies to improve community safety and ensure the transparent and effective governance of OPP services across the province.

Should you have any questions, please contact Mr. Derwin Remedios, Team Lead, Strategic Policy, Research and Innovation, by e-mail at: <u>Derwin.Remedios@ontario.ca</u>.

Sincerely,

Sylvia Jones Solicitor General

From: SOLGENinput <<u>SOLGENinput@ontario.ca</u>>
Sent: January-22-20 4:13 PM
Subject: Invitation to the OPP Regional Roundtable Sessions

Dear Heads of Council,

Further to the Solicitor General's letter dated Wednesday, January 15, 2020, I am pleased to advise that the ministry has scheduled regional roundtable sessions for municipalities and band councils regarding OPP-related regulatory changes under the Community Safety and Policing Act, 2019 (CSPA,2019).

Please find a list of the regional roundtable sessions below:

OPP REGION	DATE & TIME	LOCATION	RSVP DATE
NORTH WEST			
	February 10, 2020 9:00 a.m. – 3:00 p.m.	Thunder Bay Valhalla Inn 1 Valhalla Inn Road Scandia Room	February 3, 2020
	February 12, 2020 9:00 a.m. – 3:00 p.m.	Kenora Kenora Recreation Centre 18 Mike Richards Way Rotary Room, 1 st Fl.	February 5, 2020
WEST			
	February 19, 2020 9:00 a.m. – 3:00 p.m.	London Goodwill Centre 255 Horton Street Community Hall, 3 rd Fl.	February 12, 2020
EAST	·		
	February 20, 2020 9:00 a.m. – 3:00 p.m.	Brockville Brockville Memorial Civic Centre 100 Magedoma Blvd. The Hall	February 13, 2020
NORTH EAST			
	February 24, 2020 9:00 a.m. – 3:00 p.m.	Sudbury Northbury Hotel & Conference Centre 50 Brady Street Aspen Hall	February 17, 2020
	February 25, 2020 9:00 a.m. – 3:00 p.m.	Timmins McIntyre Community Centre 85 McIntyre Road	February 18, 2020

OPP REGION	DATE & TIME	LOCATION	RSVP DATE
		Hall Facility – Auditorium	
CENTRAL			
	February 28, 2020 9:00 a.m. – 3:00 p.m.	Orillia Best Western Plus Mariposa Inn & Conference Centre 400 Memorial Avenue Hermitage Ballroom	February 21, 2020

We look forward to meeting and working with you as we move forward in the development of OPP-related matters for regulation.

If you have any questions or wish to RSVP, please do so at SOLGENinput@ontario.ca

Regards,

Debbie Conrad Assistant Deputy Minister Marc Bedard Assistant Deputy Minister

LETTERS AND COMMUNICATIONS FOR INFORMATION

	IN ACC	CORDANCE W	ITH BY-LAW	NUMBER 2186		
MAYOR AND COUNCILLORS	REMUNERATION		COMPENSATION FOR TIME	TOTAL		
Bill Rosenberg	\$	6,796.92			\$	6,796.92
Marcel Baron	\$	5,228.40			\$	5,228.40
Jordan Bird	\$	5,228.40			\$	5,228.40
Tracy Cooke	\$	5,228.40	\$	435.67	\$	5,664.07
Randy Rankin	\$	5,228.40			\$	5,228.40
Linda Stopes	\$	5,228.40			\$	5,228.40
Lindsay Tallon	\$	5,228.40			\$	5,228.40
TOTAL	\$	38,167.32	\$	435.67	\$	38,602.99
POLICE SERVICES BOARD	REMUNERATION		COMPENS	ATION FOR TIME	TOTAL	
Baron, Marcel	\$	100.00			\$	100.00
Nash, Norm	\$	100.00			\$	100.00
Latulippe, Donna	\$	100.00			\$	100.00
TOTAL	\$	300.00			\$	300.00

From: McKenzie, Jennifer <jennifer.mckenzie@lhins.on.ca> Sent: January 9, 2020 1:11 PM

Subject: East Algoma OHT Leadership Council- COmmunique



Jennifer McKenzie Director, Planning and Integration Ontario Health (North) www.ontariohealth.ca

Tel./tél: 705-256-2554 jennifer.mckenzie@lhins.on.ca

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From: McKenzie, Jennifer <jennifer.mckenzie@lhins.on.ca>
Sent: January 20, 2020 5:48 PM
To: Numerous
Subject: East Algoma OHT- Progress Report Submission to MOH



EAOHT Progress Report- Jan 20-2020



Good Evening,

We hope that you are all doing well! Just a quick update to let you know that the attached were submitted to the MOH today at 4:00pm on behalf of the EAOHT by Dennis Guimond:

- 1) EAOHT Progress Report in MOH template (please note that the MOH template did not allow for proper formatting, we did the best we could);
- 2) Appendices
- 3) Signatures (only those members who did not sign the original self-assessment were required to sign the Progress Report)

We are also attaching the response that we received from the MOH in relation to the Progress Report submission.

We would like to thank you all for your ongoing participation and contribution to the EAOHT, you will be contacted shortly so we can set a date for our next Leadership Council meeting in February.

Have a great evening!

Jen

Jennifer McKenzie Director, Planning and Integration Ontario Health (North) www.ontariohealth.ca

> Tel./tél: 705-256-2554 jennifer.mckenzie@lhins.on.ca

From: Henderson, Geraldine <Geraldine.Henderson@mpac.ca>
Sent: January 16, 2020 3:17 PM
To: Robert MacLean <robert.thessalon@bellnet.ca>
Cc: Cormier, Jeremy <Jeremy.Cormier@mpac.ca>
Subject: 5728-MPAC Memo 2019 Year-End Assessment Report



Good afternoon,

I am following up on a communication I delivered in December to municipal CAOs and Finance staff on behalf of Chris Rickett, Director, Municipal and Stakeholder Relations regarding MPAC's <u>2019 Year-End</u> <u>Assessment Report</u> which included two municipal level assessment snapshots unique to your municipality. You can find that communication below and the materials attached.

The report provides a high-level summary of MPAC's 2019 activities and detailed changes in your municipality's assessment base that will help Council's ongoing budgeting and tax policy planning.

Now that Finance staff have had a chance to review, we are requesting the opportunity to share this material with your municipal Council.

Please let me know if you have any questions.

I look forward to working with you during this Assessment Update year.

Regards,

Gerry Henderson

Account Support Coordinator

Municipal & Stakeholder Relations

Valuation & Customer Relations

Tel: (705)- 251-0592

www.mpac.ca

Municipal Property Assesment Corporation

428 Pim St, Sault Ste Marie ON P6B 2V1

December 16, 2019

To: Chief Administrative Officers, Chief Financial Officers, Treasurers and Tax Administrators

From: Chris Rickett, Director, Municipal and Stakeholder Relations

Subject: 2019 Year-End Assessment Report

We are pleased to share our <u>2019 Year-End Assessment Report for the 2020 tax year</u>, which will be of interest to both municipal administration and elected officials. This report provides a high-level summary of MPAC's 2019 activities that are relevant to the municipal sector, and also two unique municipal level snapshots of the assessment changes within your municipality.

We are particularly proud of the partnerships we have developed this past year, some of which are highlighted on page 3 of the report. Be sure to take a look – and if you have a story of a collaboration with our MPAC team, please let us know as we would like to share it as well.

To encourage sharing with municipal councils, this report will also be delivered to Municipal Clerks in January for dissemination to your councils.

Your MPAC Account Manager or Regional Manager are available to answer any questions you may have.

On behalf of MPAC and our Municipal and Stakeholder Relations team, we wish you all the best for the holiday season.

We look forward to working with all of you in 2020 as we head into the Assessment Update.

Regards,

Chris

Chris Rickett, BES, MPA

Director, Municipal and Stakeholder Relations Valuation and Customer Relations Mobile: 416 723-5809

<u>mpac.ca</u>

Municipal Property Assessment Corporation 1340 Pickering Parkway, Suite 101 L1V 0C4 From: Grands Lacs / Great Lakes (EC) <<u>ec.grandslacs-greatlakes.ec@canada.ca</u>> Sent: January-21-20 10:15 AM

To: Great.Lakes (EC) <<u>ec.great.lakes.ec@canada.ca</u>>

Subject: Funding available under the Great Lakes Protection Initiative / Financement disponible dans le cadre de l'Initiative de protection des Grands Lacs

(Le français suit)

Funding available under the Great Lakes Protection Initiative

Today, Environment and Climate Change Canada launched a call for applications to environmental funding programs, including funding under the Great Lakes Protection Initiative.

For funding under the Great Lakes Protection Initiative, applications are now being accepted until **March 3**, **2020** for all priorities, with the exception of the engaging Indigenous Peoples priority. Applications for projects that support the engaging Indigenous Peoples priority will be accepted until **March 17**, **2020**.

To learn more about this funding opportunity and how to apply, please visit www.canada.ca/en/environment-climate-change/services/great-lakes-protection/funding.

For general information on the *Great Lakes Protection Initiative*, please visit https://www.canada.ca/en/environment-climate-change/services/great-lakes-protection.html.

We welcome you to share with your networks.



nent Gouvernement da du Canada



Stay Informed!

We appreciate and value your interest in Environment and Climate Change Canada's efforts to protect the Great Lakes. If you wish to update any of your contact information, or to be added or removed from this distribution list, please send an email to <u>ec.grandslacs-greatlakes.ec@canada.ca</u> with your name, the name of your organization, and your email address. As always, your details will be treated as privileged information and will only be used to distribute our Great Lakes information to you. This distribution list is never shared outside of Environment and Climate Change Canada.



Ministry of Agriculture, Food and Rural Affairs

Office of the Minister

77 Grenville Street, 11th Floor Toronto, Ontario M7A 1B3 Tel: 416-326-3074 www.ontario.ca/OMAFRA

January 22, 2020

Robert MacLean Clerk/Treasurer Town of Thessalon robert.thessalon@bellnet.ca

Dear Mr. MacLean:

The Ontario Ministry of Agriculture, Food and Rural Affairs (OMAFRA) is seeking input on a proposal to streamline Drainage Act approval processes that would address common stakeholder concerns about the act while maintaining our province's high environmental standards. This is part of our government's broader initiative to reduce regulatory burden in consultation with the farm and agri-food sector while preserving rules that keep Ontarians safe and healthy.

Ministère de l'Agriculture, de

Bureau du ministre

Tél.: 416 326-3074

77, rue Grenville, 11* étage

Toronto (Ontario) M7A 1B3

www.ontario.ca/MAAARO

l'Alimentation et des Affaires rurales

The Drainage Act Discussion Paper is posted on the province's Environmental Registry at <u>ero.ontario.ca/notice/019-1187</u>. It describes some of the proposed changes which would reduce costs and project delays for farmers and other rural landowners and municipalities. The paper also poses questions for your feedback.

OMAFRA will be hosting webinars for key stakeholders who play an important role in the Drainage Act. The webinars are scheduled for:

January 31st January 31st February 7th February 7th 10:00 - 11:00 a.m. 1:00 - 2:00 p.m. 10:00 - 11:00 a.m. 1:00 - 2:00 p.m.

Municipalities Conservation Authorities Drainage Industry General Farm Organizations

To register, please contact the Agricultural Information Contact Centre (AICC) by email to <u>aq.info.omafra@ontario.ca</u> or call 1-877-424-1300. Although the webinars are targeted to specific audiences, you are very welcome to enroll at a time or date that better suits your schedule.



Good things grow in Ontario À bonne terre, bons produits Ministry Headquarters: 1 Stone Road West, Guelph, Ontario N1G 4Y2 Bureau principal du ministère: 1 Stone Road West, Guelph (Ontario) N1G 4Y2



Ontario

.../2

Printed copies of the French Discussion Paper are also available from the AICC on request.

Our Ministry is committed to relieving the red tape burden that will ensure drainage continues to deliver critical economic and environmental benefits that will help rural communities, agricultural landowners and drainage contractors save money and/or time. We are confident the proposed changes will assist in making this a reality.

I look forward to your input.

Sincerely,

6in

Ernie Hardeman Minister of Agriculture, Food and Rural Affairs

From: Mantha - QP, Michael <<u>MMantha-QP@ndp.on.ca</u>>
Sent: January-17-20 11:34 AM
To: Mantha - QP, Michael <<u>MMantha-QP@ndp.on.ca</u>>
Subject: Green New Democratic Deal Consultations - Consultations pour le Pacte vert néo-démocrate de l'Ontario

Hi, (le français suivra)

As you might be aware, the Ontario NDP released in 2019 a discussion paper titled the Green New Democratic Deal (attached here). Over the past few months, we've been consulting with people and stakeholders across Ontario regarding this paper and how they envision a transition towards a green economy in Ontario, that will benefit everyone.

As representatives of our region, we would really love to hear your thoughts and comments around this discussion paper and how you see your community transitioning towards a green economy. All feedback is welcomed, and we're happy to receive written comments or to chat over the phone about it.

If you have any question, please let us know.

All the best,

Thomas Forget

Adjoint législatif / Legislative Assistant Office of Michael Mantha MPP/ député Algoma-Manitoulin

(TEL) 416-325-1938 | (FAX) 416-325-1976

TForget@ndp.on.ca

http://www.michaelmantha.com/

https://www.facebook.com/MichaelMantha

https://twitter.com/M Mantha

1-267 Biely

Carolyn Beach

We're Beautiful by Nature

January 20th, 2020

Mr. William Rosenberg, Honorable Mayor Town of Thessalon 187, Main Street Thessalon, ON POR 1L0

Dear Mayor Rosenberg,

Re: Metered Rates

Both, Isha and I are writing to express our sincere thanks to you, Mr. Rankin, Members of the water committee & the Town Council, for reviewing our request to reconsider the water rates being charged to Carolyn Beach Inn and Restaurant. The decision to lower the metered rates, having given our request due consideration is truly appreciated.

The revision of the rates will not only assist Carolyn Beach Inn & Restaurant reflect actual and realistic water and sewage expense, it will also assist lowering the cost of operations in prevailing tough business conditions.

Once again our sincere Thank you to all. Your willingness to assist us, reflects a true commitment to work with the local business community in making the Town of Thessalon a place to do business in. Sincerely,

Marshel m

Neville Ira-Gould Carolyn Beach Inn & Restaurant

PO Box 10, 1 Lakeside Drive, Thessalon ON PoRiLo (PH) 705.842.3330 • (F) 705.842.2031 (E) carolynbeach@bellnet.ca . (W) carolynbeachinn.com

COMMITTEE REPORTS

Date: January 22, 2020

Mayor and Council:

The Thessalon Fire Department is recommending that Council appoint Jeffrey Alan Pulvermacher to the Thessalon Volunteer Fire Department.

0 1

Scott Lawrence Deputy Fire Chief

January 13, 2020

Mayor and Council:

<u>Re</u>: Marina Summer Positions

In the 2019-year Council authorized hiring three (3) students for the Marina Department, with one (1) student starting early in May. The Town Superintendent felt that this complement of staff worked well. Therefore, the Human Resources Committee is recommending to Council to hire three (3) students again this year, with one (1) student starting early in May.

<u>Re</u>: Public Works/Park Summer Positions

In the 2019-year Council authorized hiring four (4) students for the Public Works/Park Departments, with one (1) student starting early in May. The Town Superintendent felt that this complement of staff worked well. Therefore, the Human Resources Committee is recommending to Council to hire four (4) students this year, with one (1) student starting early in May.

<u>Re</u>: Canada Summer Jobs Application

The Human Resources Committee is recommending to Council to complete the Canada Summer Jobs application for seven (7) students (three (3) at the Marina and four (4) Public Works/Park). This program reimburses 50% of the student's rate of pay.

Last year the Town applied for seven (7) students through this funding. We were successful with two (2) students.

<u>Re</u>: Sault College Summer Jobs for Youth

The Human Resources Committee is recommending to Council to complete the Sault College Summer Jobs for Youth application for student(s) if the application becomes available. Depending on the availability of student(s) provided through this program, the student(s) will be placed in various departments within the Town. There is absolutely no cost to the Town for this program.

<u>Re</u>: Summer Experience Program Application

The Human Resources Committee is recommending to Council to complete the Summer Experience Program application for one (1) student (Recreation) when the application becomes available (last year the application was available in March). This funding program is through the Provincial Government and pays 100% plus the employer's portion of overhead. In the 2019 year this position worked under the direction of the Clerk-Treasurer and the Recreation Coordinator, was the lead hand in the swim program, helped/organized the Soccer, Canada Day, Community Day events and watered planters around the community. Last year we were not successful with this funding.

Re: Advertising for Summer Student Jobs

The Human Resources Committee is recommending to Council to place the advertisement for summer student jobs in the North Shore Sentinel March 4, 2020 edition, with a closing date of April 1, 2020 as well as, the February newsletter, the corporate facebook page and the website. By advertising earlier and longer, the Town may receive more students able to start early. Also, this will give sufficient time for the Hiring Committee to conduct interviews and provide a recommendation at the April regular Council meeting.

Thank you for giving the above your consideration.

Oth:

Jordan Bird Human Resources Chair

January 14, 2020

Mayor and Council:

Re: Fitness Room Cleaner Contract Revision

After reviewing the below note provided by Tammy Patterson, the new fitness room cleaner, the advertisement and the signed contract, it was confirmed that the laundering of towels was not included.

The Finance Committee is recommending to revise the contract to include this duty and authorize the increase of \$80.00 per month effective February 1, 2020.

Thank you for giving the above your consideration.

Olk:

Jordan Bird Finance Chair

January 7, 2020

To whom it may concern,

I would like to address a concern with my accepted bid for the contract to clean the fitness center. It has been brought to my attention that I am required to launder the towels from the fitness center. This was not stated in my original contract or job description. I was informed by the town office after accepting the job that this was part of my duties and that laundry soap would be provided. There is an unexpected added cost of \$80.00/month for hydro that is not being covered by the bid I originally submitted. I wish to continue with my contract for cleaning the fitness center to request an amendment to my monthly wages to include the extra costs.

Thank you for your consideration in this matter.

Sincerely,

fattur

Tammy Patterson

January 2020 Report to Council

Municipal Class Environmental Assessment-Water Storage Facility

This report has been received from the Consultant we have retained to identify all pertinent details and provide recommendations for the construction of a new potable water storage facility. The report has been attached for your review and recommendation. The Consultant is recommending the storage facility be constructed on the west side of Town as per Appendix "A" Figure 7A. They do not specify a preference on the type of storage facility but they do identify a "do nothing "option. Of the 3 remaining options the elevated storage tower appears to be the most expensive to construct although the Consultants comments appear to support this option as the most viable for the Town since it is a gravity based system.

As per the letter from the Consultant dated January 22, 2020, the Consultant requires direction from Council as to the location and type of system they feel is best suited for the Town before proceeding with the completion of the EA assessment.

Municipal Asset Management Plan application

I have been contacted by a firm who would like to work on our behalf to seek funding for our AMP plan to assist us with purchasing the program we need to bring our plan up to date.

I sat through their webinar last week and they are willing to provide 1 on 1 sessions to address any concerns and explain the process.

They will do the grant application for free as long as we consider their support products once we decide to move forward with the purchase of a system that we think fits our needs.

Does Council wish to proceed with allowing this firm to apply for this funding on our behalf.

First Investing in Canada Infrastructure Plan (ICIP) Green Stream Application

The application for this grant for 300 metres of water main replacement on Federation Street from Frances Street to Barbara Street has been submitted for consideration. The amount requested is just over \$1 million.

Arena/Park Laborer 2 position

The successful candidate was notified and has started in their full time position. They are aware they have a 3 month probation period before any benefits are provided.

Request to place equipment on Public Works radio tower

The dish has been installed on the tower and to date there is still an issue with receiving a signal. The installer may remove the dish if the problem can't be rectified.

Lorne Street sewer claim

I met with the third party adjuster for this claim. He has all the pertinent information to make a decision on this claim.

Workout classes for Seniors

I met with the person requesting a location to provide exercise classes to Seniors for 30 minutes a week. I showed her 3 locations and she has chosen to use the Arena lobby each Friday from 11 to 11:30am. She started her classes January 17th with 2 seniors present.

Women's Hockey Tournament

The women's hockey tournament was held at the arena the weekend of January 24 to 26th. A total of 24 hours of ice time was rented.

Free Christmas skating/hockey

The 3 days of free ice were fairly well attended. The younger age group had a small number of attendees but the middle and older age groups had approximately 10 to 12 skaters most days.

Holiday ice rentals

There were 10.5 hours of ice time rented over the Holiday period.

Ken

From: Chris Kirby <<u>chris.kirby@tulloch.ca</u>> Sent: January 22, 2020 4:30 PM To: Ken Seabrook <<u>ken.thessalon@bellnet.ca</u>> Cc: Debbie Rydall <<u>debbie.thessalon@bellnet.ca</u>> Subject: Town of Thessalon - Water Tower EA DRAFT

Hi Ken,

Please find attached the Water Tower EA Report, considered as "draft", pending the Town's decision on storage type.

Also attached is a covering letter and a copy of the two comments received from the initial public consultation period.

We look forward to Council's comments.

Thank you, Chris

Chris Kirby P. Eng

Project Manager



Tel: 705 842 3372 ext. 312

Fax: 705 842 2658

Cell: 705 971 6419

TULLOCH Engineering Inc

200 Main Street - P.O. Box 579, Thessalon, ON POR 1L0

chris.kirby@TULLOCH.ca J TULLOCH.ca



17-2045 Town of Thessalon Water Stc



Overtime Record fo	or 2020							
January 27, 2020 Inside Staff	Description of Work	Day	Month	From	То	Hours	Hours Extende d	Balance
Employee 002	Planning meeting	9	December	6:00 p.m.	6:15 p.m.	0.25	0.38	0.38
Employee 008	Marina/Arena/Parks Committee meeting	14	January	5:30 p.m.	7:00 p.m.	1.50	2.25	2.25
Employee 001	Interviews - Office Assistant	15	January	7:00 p.m.	9:00 p.m.	2.00	3.00	3.00
Employee 004	Interviews - Office Assistant	15	January	7:00 p.m.	9:00 p.m.	2.00	3.00	3.00
Employee 002	Committee of adjustment meeting	13	January	6:00 p.m.	6:30 p.m.	0.50	0.75	0.75
Outside Staff	Description of Work	Day	Month	From	То	Hours	Hours Extende d	Balance
Employee 009	Snow removal	13	December	6:00 a.m.	7:00 a.m.	1.00	1.50	1.50
Employee 005	Truck to Soo for repair	10	December	12:00 p.m.	1:00 p.m.	1.00	1.50	1.50
Employee 006	Truck to Soo for repair	10	December	4:00 p.m.	4:30 p.m.	0.50	0.75	0.75
Employee 007	Snow removal	13	December	5:00 a.m.	7:00 a.m.	2.00	3.00	3.00
Employee 007	Snow removal - Call out	21	December	6:30 a.m.	9:30 a.m.	3.00	4.00	6.00
Employee 016 *	Arena	16	December	4:00 p.m.	4:30 p.m.	0.50	0.50	0.50
Employee 016 *	Council	16	December	6:30 p.m.	8:00 p.m.	1.50	1.50	1.50
Employee 007	Snow removal and sanding - Call out	2	January	6:30 a.m.	10:00 a.m.	3.50	4.00	6.00
Employee 006	Sand sidewalks - Call out	31	December	6:00 a.m.	7:30 a.m.	1.50	3.00	4.50
Employee 007	Equipment maintenance	15	January	4:00 p.m.	4:30 p.m.	0.50	0.75	0.75
Employee 006	Sand/Salt/Plow - Call out	12	January	6:00 a.m.	8:00 .m.	2.00	3.00	4.50
Employee 006	Equipment maintenance	15	January	4:00 p.m.	4:30 p.m.	0.50	0.75	0.75
Employee 006	Sand/Salt/Plow - Call out	18	January	7:30 p.m.	10:00 p.m.	2.50	3.00	4.50
Employee 009	Plow - Call out	18	January	8:00 a.m.	10:00 a.m.	2.00	3.00	4.50
Employee 009	Plow - Call out	18	January	1:00 p.m.	5:00 p.m.	4.00	6.00	6.00
Employee 009	Plow - Call out	19	January	7:00 a.m.	12:00 p.m.	5.00	7.50	7.50
Employee 016 *	Power line	18	January	12:00 p.m.	1:00 p.m.	1.00	1.00	1.00
Employee 016 *	Marina/Arena/Parks Committee Meeting	14	January	5:30 p.m.	7:00 p.m.	1.50	1.50	1.50
*Employee 046 dee	s not incur time and a half only straight time							

From: Debbie Rydall <debbie.thessalon@bellnet.ca>
Sent: January 23, 2020 8:27 AM
To: Jordan Bird; Tracey Cooke; Bill Rosenberg;Robert MacLean <robert.thessalon@bellnet.ca>
Subject: FW: Animal Control

Good Morning,

Further to the below resignation from our Animal Control Officer, would you kindly advise on how you would like to proceed?

Thank you for giving this your attention.

Debbie 😉

From: Debbie Rydall
Sent: January 20, 2020 9:13 AM
To: Jordan Bird; Tracey Cooke; Bill Rosenberg; Robert MacLean <<u>robert.thessalon@bellnet.ca</u>>
Subject: FW: Animal Control

From: Pat Watson <<u>pat.thessalon@bellnet.ca</u>> On Behalf Of TownOfThess Sent: January 17, 2020 12:09 PM To: Debbie Rydall <<u>debbie.thessalon@bellnet.ca</u>> Subject: FW: Animal Control

From: Marty Lovelace
Sent: January-17-20 11:28 AM
To: TownOfThess <<u>townthess@bellnet.ca</u>>
Cc: Robert MacLean <<u>robert.thessalon@bellnet.ca</u>>
Subject: Animal Control

Effective immediately I am resigning as Animal Control Officer. Due to some health issues I am having at this time.

Please accept this email as my official resignation.

Thank you

Marty Lovelace

GENERAL BUSINESS

THE CORPORATION OF THE TOWN OF THESSALON

BY-LAW NUMBER 2349

BEING A BY-LAW to provide for an interim tax levy and to provide for the payment of taxes and to provide for penalty and interest of 1.25 percent per month.

WHEREAS The Municipal Act, R.S.O. 2001, c. 25, s. 317 (1) provides that a local municipality, before the adoption of the estimates for the year under section 290, may pass a by-law levying amounts on the assessment of property in the local municipality rateable for local municipality purposes.

NOW THEREFORE the Council of the Corporation of the Town of Thessalon ENACTS AS FOLLOWS:

 That the interim tax bill for 2020 be calculated using a rate of 40% of the 2019 final tax rate, and where the interim tax bill exceeds 50% of the 2019 taxes billed, the interim tax bill will be adjusted so as to not exceed 50% of the 2019 final tax bill:

CLASS	Municipal Rate	Education Rate	Total Rate
Residential	0.00656293	0.00064400	0.00720693
Multi-Residential	0.01127971	0.00064400	0.01192371
New Multi-Residential	0.00656293	0.00064400	0.00720693
Commercial Occupied	0.00875036	0.00412000	0.01287036
New Construction Commercial	0.00875036	0.00412000	0.01287036
Commercial Vacant Lands	0.00875036	0.00412000	0.01287036
Commercial Excess Lands	0.00875036	0.00412000	0.01287036
Industrial Occupied	0.00859285	0.00263424	0.01122709
New Construction Industrial	0.00859285	0.00263424	0.01122709
Industrial Vacant Lands	0.00859285	0.00263424	0.01122709
Large Industrial	0.01438004	0.00412000	0.01850004
Large Industrial Excess Lands	0.01438004	0.00412000	0.01850004
Pipelines	0.00535404	0.00269576	0.00804980
Farm	0.00164073	0.00016100	0.00180173

2. The interim tax levy shall become due and payable in two installments as follows:

Fifty percent of the interim levy, subject to rounding, shall become due and payable on the 28th day of February, 2020 and the balance of the interim levy shall become due and payable on the 30th day of April, 2020 and non-payment of the amounts due on the dates stated, in accordance with this section, shall constitute default.

3. The penalties and interest on the interim taxes in arrears shall be 1.25% per month, imposed on the first day of default and on the first day of each calendar month thereafter in which default continues with the exception of the month immediately following an installment due date, when a grace period of two business days will be given to allow for receipt and processing of payments.

- Penalties and interest added on all taxes or the interim tax levy in default shall become due and payable and shall be collected forthwith as if the same had originally been imposed and formed part of such unpaid interim tax levy.
- 5. This by-law shall remain in force until amended or repealed.

PASSED in open Council this 27th day of January, 2020.

MAYOR

CLERK-TREASURER

CORPORATION OF THE TOWN OF THESSALON

BY-LAW NUMBER 2350

Being a by-law authorizing borrowing and pledging of security.

WHEREAS The Municipal Act, R.S.O. 2001, c.25 s.407(1) provides that at any time during a fiscal year, a municipality may authorize temporary borrowing, until the taxes are collected and other revenues are received, of the amount Council considers necessary to meet the current expenditures of the municipality for the year, including amounts required in the year for, (a) sinking and retirement funds; (b) principal and interest due on any debt of the municipality; (c) school purposes; (d) other purposes the municipality is required by law to provide for; and (e) the amount of principal and interest payable by a person or municipality primarily liable for a debt, if the municipality has guaranteed the debt and the debt is in default.

NOW THEREFORE The Council of the Corporation of the Town of Thessalon hereby ENACTS AS FOLLOWS:

- 1. The Council of the corporation of the Town of Thessalon may from time to time:
 - borrow money upon the credit of the Corporation by obtaining loans or advances or otherwise to a maximum of \$250,000.00;
 - (b) issue, sell or pledge securities of the Corporation including bonds, debentures, debenture stock, for such sums, on such terms and at such prices as they may deem expedient;
 - (c) give a guarantee on behalf of the Corporation to secure the performance of an obligation of any person; and
 - (d) assign, transfer, convey, hypothecate, mortgage, pledge, charge or give security in any manner upon all or any of the real or personal, moveable or immovable property rights, powers, choices in action, or other assets, present or future, of the Corporation to secure any such securities or other securities of the Corporation or any money borrowed or to be borrowed or any obligations or liabilities as aforesaid or otherwise of the Corporation heretofore, now or hereafter made or incurred directly or indirectly or otherwise.
- This by-law shall remain in force and be binding upon the Corporation as regards any
 person acting upon the faith of a copy of the by-law certified by the Mayor and ClerkTreasurer of the Corporation until such person has received written notification from the
 Corporation that this by-law has been repealed or replaced.
- This by-law shall come into force and take effect immediately upon the final passing thereof.

PASSED in Open Council this 27th day of January, 2020.

Mayor

Seal

CORPORATION OF THE TOWN OF THESSALON

BY-LAW NUMBER 2351

Being a By-law to amend Schedule "A" of By-law Number 2297, being a by-law to impose and collect water service rates for water services through the Town of Thessalon Water Distribution System.

WHEREAS it is deemed necessary to amend Schedule "A" of bylaw number 2297;

NOW THEREFORE the Council of the Corporation of the Town of Thessalon hereby ENACTS AS FOLLOWS:

- 1. The user fees and services charges described in Schedule "A" are hereby amended.
- 2. All previous by-laws amending Schedule "A" are hereby rescinded.
- 3. This by-law shall come into force and take effect immediately upon the final passing thereof.

PASSED in Open Council this 27th day of January, 2020.

Mayor

Seal

4 2020			
		Detc	
Units		Rate	
1.00	s	46.00	
1.25	S	57.50	
1.00	S	276.00	
0.75	S	34.50	
1.00	S	46.00	
2.00	S	92.00	
1.75	S	80.50	
		115.00	
	*	276.00	
	*	207.00	
	*	138.00	
	*	218.50	
	-	57.50	
	-	92.00	
	-	126.50	
	*	92.00	
	*	276.00	
	-	172.50	
0.10	Ť		
		60.26	
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per cost			
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THE CORPORATION OF THE TOWN OF THESSALON

BY-LAW NUMBER 2352

BEING A BY-LAW to authorize the signing of agreements and related documents for the installation of a Mono-Pole Cellular Tower between Bell Mobility and the Corporation of the Town of Thessalon.

WHEREAS The Municipal Act, 2001, S.O. 2001, Chapter 25, Section 9 provides that a municipality has the capacity, rights, powers and privileges of a natural person for the purpose of exercising its authority under this or any other Act;

AND WHEREAS the Council of the Corporation of the Town of Thessalon considers it desirable to enter into an agreement for the installation of a Mono-Pole Cellular Tower.

THEREFORE the Council of the Corporation of the Town of Thessalon hereby **ENACTS AS FOLLOWS**:

- 1. The Mayor and Clerk-Treasurer are hereby authorized, on behalf of the Corporation of the Town of Thessalon, to sign agreements and related documents for the installation of a new Mono-Pole Cellular Tower between Bell Mobility and the Corporation of the Town of Thessalon.
- 2. This by-law shall come into force and take effect upon the final passing thereof.

PASSED in Open Council this 27th day of January, 2020.

Mayor

Seal

CORPORATION OF THE TOWN OF THESSALON

BY-LAW NUMBER 2353

Being a by-law to adopt a hiring policy and procedures for the Town of Thessalon.

WHEREAS Section 270 of the Municipal Act, S.O. 2001 C.25, as amended, provides that a municipality shall adopt policies with respect to the hiring of its employees;

THEREFORE the Council of the Corporation of the Town of Thessalon hereby ENACTS AS FOLLOWS:

- 1. The Council of the Corporation of the Town of Thessalon hereby adopts the Hiring Policy as set out in Schedule "A" of this by-law.
- 2. By-law Number 2167 is hereby replaced by this by-law.
- 3. This by-law shall come into force and effect upon the immediate passing thereof.

PASSED in Open Council this 27th day of January, 2020.

Mayor

Sea1

THE CORPORATION OF THE TOWN OF THESSALON

BY-LAW NUMBER 2354

BEING A BY-LAW to confirm the proceedings of the regular meeting of Council held on January 27, 2020.

WHEREAS Section 5, Subsection 3 of the Municipal Act, R.S.O. 2001, c. 25, as amended, requires a municipal council to exercise its power by by-law except where otherwise provided;

AND WHEREAS in many cases, action which is taken or authorized to be taken by a Council or Committee of Council does not lend itself to an individual by-law;

THEREFORE the Council of the Corporation of the Town of Thessalon hereby ENACTS AS FOLLOWS:

- The actions of Council at its regular meeting on January 27, 2020 in respect to each motion, resolution and other action passed and taken by the Council at its said regular meeting, is, except where prior approval of the Ontario Municipal Board is required, hereby adopted, ratified and confirmed.
- 2. The Mayor and the proper officers of the Town are hereby authorized and directed to do all things necessary to give effect to the said action or to obtain approvals where required, and to execute all documents as may be necessary and directed to affix the Corporate Seal to all such documents as required.
- This by-law shall come into force and take effect immediately upon the final passing thereof.

PASSED in Open Council this 27th day of January, 2020.

Mayor

Seal